



INTEGRATED RURAL DEVELOPMENT COORDINATION DIRECTORATE

HARRY GWALA & UMKHANYAKUDE DISTRICTS

**APPLICATION FORM FOR FARMERS/AGRI. ENTERPRISES TO HOST
UNEMPLOYED AGRICULTURAL GRADUATES
5TH COHORT FOR A PERIOD OF TWO YEARS,
JUNE 2027/28 – 2028/29**

SECTION A: FARMER/AGRI. ENTERPRISE APPLICATION DETAILS

1. Full Name/Company Name: _____

2. ID Number/Company Registration Number: _____

3. Farm Name: _____ 4. Contact Person: _____

5. Position: _____ 6. Cell Phone Number: _____

7. Telephone Number: _____ 8. Email Address: _____

9. Physical Address: _____ 10. GPS co-ordinates: _____

11. Postal Address: _____

12. District: ☐ uMkhanyakude ☐ Harry Gwala

13. Local Municipality: _____



SECTION B: FARM INFORMATION

1. Farm Size (ha): _____

2. Ownership: ☐ Owner ☐ Lease ☐ Communal ☐ Other _____

3. Main Farming Enterprise (Tick all applicable)

☐ Vegetables ☐ Maize ☐ Fruit ☐ Sugarcane ☐ Poultry ☐ Dairy
☐ Beef ☐ Goats ☐ Sheep ☐ Piggery ☐ Mixed Farming ☐ Other _____

4. Years in Farming: _____

5. Number of Permanent Employees: _____

6. Number of Seasonal Employees: _____

SECTION C: REQUEST FOR AGRICULTURAL GRADUATE(S)

1. Number of Graduates Required: _____

2. Field(s) of Study Required

☐ Crop Production ☐ Livestock Rearing ☐ Poultry Production ☐ Horticulture
☐ Aquaculture production ☐ Agro-processing ☐ Veterinary
medicine/Pharmaceutical. ☐ Other _____

3. Main Duties to be Performed

- ☐ Farm Operations Support
- ☐ Staff Supervision & Training
- ☐ Crop & Livestock Management
- ☐ Record Keeping & Reporting
- ☐ Budgeting & Resource Management



SECTION D: TRAINING AND MENTORSHIP

1. Name of Mentor: _____

2. Position: _____

3. Years of Experience: _____

4. How often is the mentor available on-site at the farm/agri. enterprise?

SECTION E: FACILITIES AVAILABLE

Please tick those available.

☐ Office Space ☐ Computer ☐ Internet ☐ PPE ☐ Farm Machinery

☐ Training Equipment ☐ Accommodation ☐ Transport ☐ Other _____

SECTION F: EXPECTED OUTCOMES

Briefly, explain how the graduate will benefit from your farm/agri. enterprise?

What contribution will you expect from the graduate/s placed at your farm/agri. enterprise?

SECTION G: SUPPORTING DOCUMENTS

Please attach certified copies where applicable.

☐ South African ID

☐ Company Registration Certificate



SECTION H: DECLARATION

I declare that the information provided in this application is true and correct.

I undertake to:

- Provide a safe working environment.
- Mentor and supervise the graduate.
- Cooperate with monitoring and evaluation visits by the Department.
- Notify the Department of any changes affecting this placement.

Applicant Name: _____

Signature: _____

Date: _____

END